

**VIRLINA DISTRICT CONFERENCE**

November 10 - 11, 2017

Grandin Court Baptist, 2660 Brambleton Avenue, Roanoke, Virginia

**MEAL RESERVATION FORM**

**Ministers and Spouses Dinner on Friday**

Dinner will be held at the Grandin Court Baptist Church on Friday, November 10. Registration is at 4:30 p.m. and dinner is at 5:00 p.m. Country Kitchen of Christiansburg will be the caterer and the menu will be as follows: fried chicken, roast beef, baked ham, green beans, macaroni & cheese, baked apples, mashed potatoes & gravy, glazed carrots, broccoli with cheese sauce, potato salad, tossed salad, broccoli and cauliflower, bread, assorted desserts, coffee, tea and lemonade. The cost of the meal will be \$15.50 per person and checks should be made payable to Virlina District. Samuel Sarpiya, the 2018 Annual Conference Moderator, will have the program.

**Lunch on Saturday**

The menu for Saturday's box lunch is grilled marinated sliced chicken breast with herb mayo served on a sub roll (or gluten free wrap) with lettuce and tomato, broccoli salad, chips, a fruit cup and cookie (or gluten free dessert). A bottle of water with Crystal Light flavor sticks is included. The lunch is catered by Henry County Public Schools and the cost is \$10.00 per box lunch.

*To reserve a meal please send check, made payable to Virlina District to the Virlina District Resource Center, 3402 Plantation Road, NE, Roanoke, VA 24012 by October 27th. Reserved meal tickets will be distributed at the meal ticket table in the Welcome Center on Friday evening and Saturday morning.*

If more than one person is included with your reservation, please list the names of all persons).

Name(s)	Ministers & Spouses Dinner \$15.50 per person	Saturday Lunch Regular \$10.00 per person	Saturday Lunch Gluten Free \$10.00 per person

**Total Amount Enclosed: \$ \_\_\_\_\_**

**EXHIBIT SPACE RESERVATION FORM**

Name of group/agency: \_\_\_\_\_

Amount of display space needed: \_\_\_ 4 ft. \_\_\_ 6ft

Person(s) responsible for exhibit: \_\_\_\_\_

Exhibits may be set-up any time after 1:00 p.m. on Friday and the exhibit area officially opens at 5:00 p.m. All exhibits must be removed by 2:00 p.m. on Saturday.

**INFORMATION FOR DELEGATE PACKETS**

Would you like to have an item in the delegate packet? \_\_\_ Yes \_\_\_ No

If so, we need 300 copies by November 1st.